

Phase 1: An Inventory of Physical Worship Space in Calgary's City Centre

A Cardus Research Report October 20, 2010



## Background

With the Calgary Foundation's <u>2009 Vital Signs</u> report came good news of a city becoming a better, safer place to live. Planning is a big part of seeing ongoing growth and vitality. With the City of Calgary's <u>Centre City Plan</u>, a roadmap for a vibrant core was laid out. Yet a critical piece was absent—faith communities.

If as many as 40,000 new residents move into the centre city, what are the consequences of this on the capacity of faith communities—both in terms of brick-and-mortar space as well as program delivery? If city living is intended to meet the wide range of its residents' needs, is not spiritual nourishment a priority? If the plan makes no reference to the need for continued growth of the faith institutions in the Centre City, what will flourishing in the future be like?

This project is the first phase of a multi-phase undertaking. We have conducted an audit of the physical infrastructure that supports the work of faith communities in the Calgary city center, with a view to catalyzing discussions with stakeholders regarding how this relates to the vision outlined in *Vital Signs*. All of this aims to ensure that the positive contribution of faith and faith communities is encouraged as part of Calgary's flourishing future.

The first stage of Cardus' Calgary City Soul project begins with an examination of physical faith community buildings (churches, mosques, temples, etc). One of the critical initial steps is to establish the present reality—where are we working from and how is it functioning? The aim of the examination is to look at the practical, physical contributions and limits of this infrastructure; to determine seats available in each institution; to look at parking supply and usage; to audit the presence and types of auxiliary space which the local congregation or community uses for a wide range of projects; and more.

We understand that although physical spaces are important, they are not necessarily definitive for faith communities. In addition to the many programs outlined, there is a network of non-profit agencies vitally linked to some of these faith communities which have their own stories of contribution to the city. Still, every journey begins with a first step. Documenting the physical spaces in the city core provides a starting point for conversations which are necessary for achieving the flourishing outlined in Calgary's vision.

Cardus is a think-tank dedicated to the renewal of North America's social architecture. Realizing that this decade marks the first time in history where a majority of the world's people live in cities, Cardus is at work discerning the complexity and diversity of our urban social spaces, and proposing designs for tomorrow's cities hinged on adaption, integration and functional pluralism. In 2005, Cardus produced *Living on the Streets* report on the role of the institutional Christian church in broad projects of urban revitalization in a mid-size industrial town: Hamilton (Ontario, Canada). We have also published an investigative report, *Toronto The Good*, on the intersections of religious institutions more generally and the policy program for municipal renewal of a global city as reflected in the Official Plan of the City of Toronto. These city-specific studies have been supplemented by a series of events as well as the publication of *Think Different – Urban Religious Communities: Problem Solvers or Trouble Makers?* 

Cardus intends to follow this study with a process of Calgary engagement and consultation in which the questions raised by this study are given broader consideration.

## Overview

## The Role of Physical Worship Space in Calgary's City Centre

Within the boundaries of Calgary's City Centre, there are some 25 spaces devoted to worship, ranging from historic Christian churches, to a Buddhist Monastery, to spaces provided for Muslim Friday prayers. These spaces are in some cases used by multiple religious communities, and they provide a significant safety net for the homeless, for the poor, for people with disabilities, for new immigrants.

In addition, they are networked together with each other, and with governments, non-profits, and businesses to provide a vast range of social services. Together, the religious communities in the downtown core are responsible for a remarkable amount of social capital in volunteer time and energies, donations, and material resources to make life in the downtown better for the underclass. In addition, religious communities offer a wide range of services which aren't specifically religious, nor necessarily aimed at the poor, but contribute to the arts, the physical fitness, language learning, job search and skills of a range of downtown Calgarians.

All of this deserves the attention and respect of City and Provincial government politicians, policy makers and service providers. Religious communities have a long history of making an enormous contribution to the spiritual and social infrastructure of Calgary, and thus they deserve to be at the table and considered strategic partners in shaping the future of Calgary.

To put it another way...if there was no Mustard Seed, no Salvation Army, no Inn from the Cold, no Calgary Urban Project Society (CUPS), no Neighbourlink, no FaithLink, no AA, NA, and other groups using religious spaces in downtown Calgary, the city core would be a very different place. To overlook this is to be blind to the enormous value and future potential of religious space, the role of religious communities, and the contribution of religious people to the welfare of the city. One short-sighted current city alderman commented recently to a downtown pastor that churches are not on the radar because they don't contribute financially to the city. By shouldering much of the burden of social services in the core, the religious communities in downtown do in fact contribute significantly more than just dollars to the city of Calgary.

In fact, Calgary's historic churches played a significant role in the establishment of the city, and date back to the late 1800's when Calgary was moving from a fort to a community. St. Patrick Roman Catholic Church was built in 1883 in East Calgary and was later moved and renamed Our Lady of Peace, and finally St. Mary's Cathedral. Knox United Church (originally Knox Presbyterian) was built in 1883, Cathedral Church of the Redeemer by the Anglicans in 1884, and Trinity Lutheran Church in 1889.

Today, while these historic buildings remain with active congregations, other worship spaces have been added to reflect the religious and ethnic diversity of Calgary's downtown core. There are now worship spaces for older and newer immigrant communities to the city, including ones for French people, Hungarians, Ethiopians and Eritreans, Vietnamese, Hispanic, Chinese, and other Asians.

In addition to providing spaces for worship, these congregations and communities provide a vast range of services to the wider community, including language instruction, chaplaincy, food and clothing banks, addition recovery groups, work with the homeless, unemployed, unwed mothers, HIV patients, temporary housing, and social assistance. These worship spaces are also used for music concerts, performing arts, prayers, marriage counseling, childcare, and other critical ministries to serve the diverse needs of Calgarians who live or work in, or who visit the downtown core.

As the make-up of Calgary's downtown residential population changes, so too will the worship spaces to reflect those changes. An increase in the immigrant populations in downtown Calgary will mean there will likely be more worship spaces reflecting those new immigrant communities. Some of those communities will meet in existing worship spaces, while others will require and seek to establish new spaces of their own. In addition, the boom in condominium residences in downtown Calgary will bring populations previously served by suburban worship spaces, who will seek to find worship spaces within walking or easy transit distance in the downtown core.

The already vibrant and busy worship spaces in downtown Calgary will experience increased pressures to provide resources to meet the spiritual, physical, emotional and social needs of downtown Calgarians. These religious communities are already providing significant resources in cooperation with non-profits, other social agencies, and governments to leverage services to a very diverse downtown. As the population of the downtown increases both in number and diversity, an increase in worship space will enable those kinds of services to continue.

What follows is an audit of known worship spaces, and there are doubtless more informal ones, within Calgary's City Centre defined boundaries.

They are presented here in alphabetical order.

Avatamsaka Monastery	
Address	1009 – 4 <sup>th</sup> Avenue S.W.
	Calgary, Alberta
	T2P 0K8
Contact	(403)234-0644
Website	www.avatamsaka.ca
Key Contact	For privacy reasons, the Monastery does not release names.
Denomination/Affiliation	Dharma Realm Buddhist Association – Mahayana
	Buddhism
Size of space – square feet for worship	The current facility has 21,000 sq. feet of floor space on two
	floors. It consists of a hall, a library, reception area and
Additional space	offices on the main floor, a kitchen, dining hall, nun's
Parking space	quarters, one class room and a workshop in the basement. A small house next door is used for the Sunday School
	The structure will undergo a major expansion to
	accommodate more activities and people. Three more floors
	will be added to the building. The main floor will have a
	full time day school, which will be Canada's first Buddhist
	school. There will be a large main lobby. The second floor
	will be the dining hall which can be converted into an
	auditorium. The third floor will have different rooms for
	various uses including a meditation hall, living quarters, and
	memorial halls for both the living and the deceased.
	The top floor will be the Great Buddha Hall, which will
	provide space for more than 600 devotees to practice
	together at one time. The hall will house three large
	bronze statues of the Buddha,
Primary activities	The monastery is home to a small community of nuns.

	Buddhist services are conducted for member of the Buddhist community on Sundays.
	Other activities include meditation classes during the week,
	Chinese Mandarin language instruction classes, Tai Chi
	classes, community meals, and other ceremonies.
Community demographics	None
– number of people served and	
demographic make-up	
Community services	Tai Chi classes
	Meditation classes
Community partnerships	The monastery is in partnership with the other Canadian
	Dharma Realm Buddhist Association monastery in
	Vancouver. The head office of the Dharma Realm Buddha
	Association is in the US. www.drba.org
History – age of building	The monastery moved into the current building in 1996.
	The plans for the major expansion and addition of three
	floors to the monastery are pending while the community
	raises the necessary funds for the project.

Calgary Chinese Pentecostal C	Church
Address	127 – 2 <sup>nd</sup> Avenue SE
	Calgary, Alberta
	T2G 0B2
Contact	Tel: (403)263-6059
	Fax: (403)261-8684
	calgarycpc@gmail.com
Website	http://www.ccpc.ab.ca/doku.php
Key Contact	Reverend Stephen Laing
	19thdragoons@gmail.com
	(403)263-6059
Denomination/Affiliation	Pentecostal Assemblies of Canada (PAOC)
Size of space – square feet for worship	The main sanctuary space can seat 350, and the secondary
	sanctuary space can seat 175.
Additional space	
Parking space	In addition, the church has classrooms, offices, a basement
	common room, and a full kitchen. The church has 12 parking stalls.
Primary activities	The Calgary Chinese Pentecostal Church holds services for
	different congregations, one for a Cantonese congregation, and
	one for a Mandarin congregation, and there is a worship service
	in English as well.
Community demographics	There is a Saturday worship service at the church for Mandarin
– number of people served and	speaking people, and there are about 40 who attend that service
demographic make-up	regularly.
	On Sunday, there is an average of 110 at the Cantonese worship
	service, and an average of 80 at the English worship service.

Community services	During the week, there are ESL classes attended by 130 people on Saturday mornings, and 45 people who meet in house groups during the week.
	There is a choir practice for the Church choir.
Community partnerships	The church cooperates with other Chinese churches in Chinatown to assist with services to new Chinese immigrants, to provide ESL classes, and to provide meals, clothes, and other community services.
	The Church is a member of the Calgary Chinese Evangelical Ministerial Association, and works on joint initiatives with this agency.
History – age of building	The Chinese Pentecostal church celebrated its 50 <sup>th</sup> anniversary as a congregation this year, 2010. The building it meets in is 35 years old.

Calgary Full Gospel Church	
Name of Worship Space	Calgary Full Gospel Church
Address	917-14 <sup>th</sup> Avenue S.W.
	Calgary, Alberta
	T2R 0N8
Contact	(403)244-2948
	office@calgaryfullgospel.com
Website	http://www.calgaryfullgospel.com/
Key Contact	Doctor Len Zoetman
Denomination/Affiliation	Apostolic Church of Pentecost (ACOP)
Size of space – square feet for worship	In the sanctuary, there is a main floor which seats 400, and a
	balcony which holds another 100 people. There is a
Additional space	Fellowship Hall which seats 96, and there are offices. The
Parking space	church has 56 stalls of its own parking available, and on
	Sundays, it rents space in the underground parking of nearby
	Mount Royal Village.
Primary activities	In addition to Sunday worship services, the church provides
	ministries throughout the week to children, teens, youth,
	seniors. There are also two prayer meetings in the church
	per week.
Community demographics	The congregation is primarily Caucasian with a mix of new
– number of people served and	immigrants. For example, there is a Filipino Bible Study
demographic make-up	held at the church, and the Filipino community has its own social events.
	On Sundays, there are three worship services, a 9:00 am
	service with 120 in attendance, the 11:00 am service with

	300 in attendance, and a Sunday evening service at 6:00 pm with another 120 in attendance.
Community services	The church is supports the Mustard Seed, NeighbourLink, and Calgary Pregnancy Care with monthly financial donations.
Community partnerships	None
History – age of building	The Church was built in 1935, and has had several additions and renovations.

Calvin Hungarian Presbyteriar	n Church
Address	101 – 14 <sup>th</sup> Avenue SW
	Calgary, Alberta
	T2R 0L8
Contact	Phone: (403)262-4122
	Fax: (647)367-4700
	E-mail: kmre.calgary@gmail.com
Website	http://kmre.parokia.net
Key Contact	Reverend Gödöllei Károly
Denomination/Affiliation	Presbyterian Church in Canada
Size of space – square feet for worship	The sanctuary holds 150 people. Additional space includes a
	dining hall with a stage. The dining hall can seat 200. There are a
Additional space	few classrooms, a kitchen, and an office. There is no parking
Parking space	available other than on nearby streets.
Primary activities	The main activity for this church is a Hungarian worship service
	on Sunday mornings at 11:00 am.
Community demographics – number of	The congregation is entirely Hungarian. There are about 50
people served and demographic make-up	people in attendance on Sundays, mostly older Hungarians, and a
	few young families with children.
Community services	The community has Bible Studies during the week, Hungarian
	language school, and occasionally, theatre presentations.
Community partnerships	None
History – age of building	The congregation dates back to 1930, and its original building on
	the current site was destroyed by a fire in 1964. The present

church was built in 1967 on the same site.

Central United Church	
Address	131 – 7 <sup>th</sup> Avenue SW
	Calgary, Alberta T2P 0W5
Contact	(403)269-3701
Website	www.centralchurch.ca
Key Contact	Reverend Michael Ward
	mward@centralchurch.ca
	Ext. 25
Denomination/Affiliation	United Church of Canada
Size of space – square feet for worship	Main sanctuary seats 850 people.
	Additional space includes offices, classrooms, a gym, a dining
Additional space	room.
Parking space	There is no parking.
Primary activities and community services	2 worship services each Sunday
	Recovery ministries for alcoholics, drug addicts, abuse survivors
	etc. There are 11 Recovery Programs in total:
	Abortion Recovery
	Al-Anon Meetings
	Alcoholics Anonymous
	Celebrate Life Recovery Service
	Cocaine Anonymous (CA)
	Codependents Anonymous (CoDA)
	Depression Anonymous
	Inn From The Cold Society
	Narcotics Anonymous
	Recovery Counseling
	Relapse Prevention Group

	Fridays the dining room is used by the Muslim community for Friday prayers
	Lunch hour programs each day for downtown workers
	ESL classes for new immigrants
Community demographics – number of	Sunday morning worship is attended by 200-250 mostly
people served and demographic make-up	Caucasian older people who commute into the downtown from
	the suburbs.
	Sunday evening worship is attended by 250-300 people from the downtown core who are in recovery programs
	Throughout the week, there are at least 100 people per day who
	come in and out of the church for a range of activities.
Community partnerships	Central was one of the churches which partnered to form
	C.U.P.S. (Calgary Urban Project Society) which now handles
	some 20,000 cases per year of socially marginalized people in the downtown core.
	Central is one of 50 churches in Calgary which are part of the
	Inn From the Cold program to house homeless people.
	Central has partnered with Woods Homes Exit Community
	Youth Outreach Program which is housed in Central's historic
	building at 117 – 7 <sup>th</sup> Avenue SW.
	Central's gymnasium is used by a school W.H.Cushing
	Workplace school across the street for gym classes.
History – age of building	The building was built in 1904. The church "mothered" seven
	new churches from 1905-1910, and has been a pioneer in

recovery ministries to downtown people since the 1960's and a leader in forming community partnerships to minister to the needy, and fortify the social fabric of downtown Calgary.

Cathedral Church of the	
Redeemer	
Address	604 – 1st Street SE
Thuress	Calgary, AB T2G 5H8
	Cargary, AD 120 5116
Contact	(403)269-1905
	Email: office@anglicancathedralcalgary.ca
Website	www.anglicancathedralcalgary.ca
Key Contact(s)	Right Reverend Derek Hoskin, Bishop of the Anglican
	Diocese of Calgary
	Reverend Leighton Lee, Rector
Denomination/Affiliation	Anglican Church of Canada
Size of space – square feet for worship	The Cathedral's main sanctuary is 10,000 square feet, and
	holds 650 people. There are only a few small office spaces
- Additional space	within the Cathedral itself. The bulk of the additional church
- Parking space	space is next door in a separate building called Carter Place
	which houses the Parish Hall, main offices, choir room and
	music minister's office. There is no parking.
Primary activities	The Cathedral has two worship services on Sundays, a
	traditional one from the Book of Common Prayer at 8:00 am,
	and one from the Book of Alternative Services at 10:30 am.
	Both services include Holy Eucharist. During the Sunday
	services, the cathedral choir sings, and the historic pipe organ
	in the sanctuary is used.
	At 2:00 pm on Sundary the Chinese Analisen Fallowship
	At 2:00 pm on Sundays, the Chinese Anglican Fellowship meets in the church.
	At noon on Tuesdays and Thursdays, there is a Holy Eucharist service.

Community demographics – number of people served and demographic make-up Community services	<ul> <li>The Cathedral is home to a dwindling and aging congregation.</li> <li>There are about 160 in attendance at worship services on</li> <li>Sundays, and throughout the week, another 50-60 people</li> <li>come to the church for a variety of reasons. The congregants</li> <li>are primarily Caucasians, of retirement age.</li> <li>The Cathedral is a distribution site for pre-ordered hampers</li> <li>from the Calgary Foodbank. Every Tuesday to Friday, 10:00</li> </ul>
	to 11:30 a.m. the hampers are distributed by church volunteers to between 7-20 clients.
Community partnerships	The Cathedral is one of the churches which participate in the Inn from the Cold, using the space at St. Stephen's Anglican Church. The Church also has volunteers who assist with the Feeding The Hungry program at St. Mary's Roman Catholic Cathedral.
	The Church has a partnership with the Pro-Arts Society to provide concerts each weekday at noon for downtown residents and workers.
	In addition, the Cathedral is in partnership with St. Francis Roman Catholic Church as Directors of the Trinity Place Foundation of Alberta (TPFA). The Foundation was established in 1974, and then in 1985, it was recognized as a management body when it was asked by the Provincial Government to assume the management of King Tower and Murdoch Manor and later Edwards Place, which together have a total of 833 units for low income seniors in the downtown core.
	The Cathedral has partnerships with musicians and music programs in the city, to make use of its historic pipe organ. The organ of the Cathedral is one of Calgary's most historic

	instruments. It was built by the renowned firm Casavant Freres
	and installed in 1906. This yearn partnership with Mount
	Royal Conservatory, the Cathedral participates in the Calgary
	Organ Festival and Symposium, and hosts pipe organists from
	around the world who come to play its organ.
History – age of building	The cornerstone of the Cathedral was laid in 1904 by
	Governor General Earl of Minto. The Cathedral is a
	designated Registered Historic Site in the Province of Alberta,
	and is currently in the final stages of receiving a Municipal
	Heritage Designation.
	This, along with its Provincial Designation, will ensure that
	the Cathedral is safeguarded as a Heritage Site.

Chinese United Church	
Address	124 - Second Avenue South West
	Calgary, Alberta
Contact	(403)262-4388
	ccuc@hotmail.com
Website	www.unitedchurch.calgary.ab.ca/congregations/chinese.htm
Key Contact	Reverend Samson Cho
	e-mail: samson_cho@hotmail.com
	(403)217-1239
Denomination/Affiliation	United Church of Canada
Size of space – square feet for worship	The Church is being demolished, and rebuilt as part of a new low
	cost housing development for seniors in Chinatown.
- Additional space	
- Parking space	The new worship space will be approximately the same size as the
	old worship space – it will seat $175 - 200$ people. The church
	will lose its current gym in the re-development. The sanctuary
	will become a multi-purpose space without stationary pews so that
	it can be used for worship on Sundays, and for other purposes
	throughout the week. Above the present church building, there
	will be 15 floors of low cost seniors housing units built as part of
	the new development.
	There is no parking space, just street parking and an IMPARK
	parking lot adjacent to the property.
Primary activities	The congregation meets for Sunday worship, and will meet at an
	alternate site while demolition and reconstruction go on for the
	next 8 months.

	In addition, the congregation provides volunteers who assist with local initiatives to help new Chinese immigrants adjust to Calgary. This is in keeping with the 90 year history of this congregation which began as a mission to Chinese immigrant workers in Calgary.
Community demographics – number of	The congregation of the Chinese United Church is almost
people served and demographic make-	entirely made up of Chinese people. Many in the congregation
up	are third generation Chinese, and are part of the older well
1	established Chinese community in Calgary. There are an average
	of 150 people in attendance to Sunday worship services.
Community services	Because the church is heading into a period of displacement while
	its old building is demolished, and a new one is re-built on the
	same site, its capacity for community services is on hold until the
	project is completed.
Community partnerships	The church participates in the Chinese community services
	provided to new Chinese immigrants to Calgary.
History – age of building	The cornerstone for this building was laid in 1954. The
	congregation dates back to the original Chinese Mission which
	was established around 1910 in the Eau Claire area of downtown
	Calgary.
	The building has been classed as a Category B heritage site in
	Calgary. Category 'B' site on the City's inventory of Evaluated
	Historic Resources See:
	http://www.calgaryheritage.org/phpbb/viewtopic.php?p=1553
	Because of the building's heritage status, the front façade of the
	building is being preserved as the front entrance to the new first
	floor multi-purpose space/church, and entrance to the housing

units on the floors above.

Address	1512 – 1 <sup>st</sup> Street S.W.
	Calgary, Alberta
	T2R 0W2
Contact	(403)262-3723
Website	www.amazingchurch.ca
Key Contact	Reverend John Lucas III
Denomination/Affiliation	Fellowship of Christian Assemblies
Size of space – square feet for worship	The main sanctuary holds 350 people including the balcony
	seating. Additional spaces include a basement multi-purpose
Additional space	room which is used for children's ministries on Sundays, and for
Parking space	Inn from the Cold on week nights. There is an auditorium which
	holds 100 in the adjacent building and this is used as a youth centre.
Primary activities	Worship services for congregations in five languages, youth
	activities, outreach to the community, and involvement in social services programs.
Community demographics – number of	There are five congregations which meet in the church. On
people served and demographic make-	Sunday, there is the main congregation which meets at 11:00 am
up	about 250 people. About 30% of these attendees live in the
	neighborhood, the other 70% commute in.
	The Chinese Mandarin and Cantonese congregations have abou
	45 in attendance.

	The Filipino congregation has about 60-70 adults plus children.
	There is an Ethiopian/Eritrean congregation of approximately 300 adults and 120 children which has a service on Sunday
	afternoons in the Amheric language. This congregation is affiliated with the Philadelphia Assemblies of God. (See Philadelphia Assemblies of God)
Community services	The church is close to two downtown high schools, Western Canadian High School, and St. Mary's High School. On Friday afternoons, the church holds "KD Afternoons" for the high schoolers and prepares Kraft Dinner and opens the church up for high school kids to come and have a meal and have a social time together.
	The Church has a food and clothing bank.
	Friday and Saturday evenings, the church hands out bread to people in the street and in the neighborhood. This is day-old bread donated by Cobbs Bread. Last year, the church distributed \$150,000 of donated bread to the community.
	Weekly volunteers from the church go to a nearby seniors residence, the Alex Walker Tower, to buy groceries for the residences, take them to medical appointments, and provide friendship.
	The church also provides space to condominiums in the neighborhood to hold their AGM meetings.
Community partnerships	Inn from the Cold Calgary Catholic Immigrant Society has an agreement with the church to use its basement space for 6-8 months of the year for ESL.

History – age of building	The church was built in 1946, and at that time, it was home to the
	original congregation of First Alliance. In 1969, the building was
	sold to the present congregation.
	There are now five churches which meet in the facility.

First Baptist Church	
Address	1311 - 4 Street SW
	Calgary, Alberta
	T2R 0X9
Contact	Phone: (403)263-5911
	Fax: (403)237-6424
	Email: Info@firstbaptistcalgary.net
Website	http://www.firstbaptistcalgary.com/app/w_page.php?id=1&type
	=section
Key Contact	Reverend Ken Nettleton, Senior Pastor
	knettleton@firstbaptistcalgary.net
Denomination/Affiliation	Baptist Union of Western Canada
Size of space – square feet for worship	The main sanctuary holds 900 people. The basement hall seats
	150, the chapel seats 90. Additional space includes the
- Additional space	Christian education building, and the Manse next door which is
Parking space	no longer a residence, but provides extra meeting space. The
	Christian education space in its entirety can accommodate 500
	people in classrooms and meeting rooms.
	The church has a parking lot with 120 stalls.
Primary activities	The church has 3 services on Sundays, one in English, one in
	Spanish, and one in an Ethiopian language. A total of about
	350 people attend all three services combined. There is another
	service on Sunday evening which is run by the Life Recovery
	Church, a ministry for people who have just left the correction
	system. About 40 people attend that service.
	In addition to worship, the church hosts a range of activities
	throughout the week which provide services to the wider
	community as well as the congregation.

Community demographics – number of people served and demographic make-up	About 60% of First Baptist's congregation is Caucasian, and the other 40% is an ethnic mix of immigrant peoples. About 25% of attendees live in the beltline, and the rest commute in.
	The church serves about 400 people on Sundays through worship, and throughout the week, another 500 come through the doors for other activities.
Community services	First Baptist provides a range of services to the community, including hosting Alcoholics Anonymous, the Open Door Society for seniors, a support group for Stroke survivors, and a range of educational and language study programs.
	In particular, First Baptist is a hub for language learning activity with a range of ESL classes provided throughout the week through the church's partnership with Calgary International Learning.
Community partnerships	First Baptist has partnerships or rental agreements with AA, the Stroke Support Group, Open Door Society, ESL classes, Calgary International Learning, Bible Study Foundations (BSF).
	Each night about 30-40 people come to the church for ESL classes. On Wednesday nights, about 350 ladies and 100 children come to the BSF classes. The women study the Bible and there is a concurrent program for their children.
	Every day during the day, about 40-50 seniors use the church facilities for Open Door Society activities. This is through a partnership between First Baptist and the City of Calgary's Family and Community Support Services. These activities range from crafts, education, recreation, refreshments and meals, to outings.

	The Mustard Seed (which was born at First Baptist Church) still uses the Manse space for some of its meetings, as does Alcoholics Anonymous.
History – age of building	First Baptist was established in 1888. The current building was built in 1912, as was the Manse next door. It is a historic church with stained glass windows, and a Casavant Freres pipe organ which is well used.
	The Sunday morning worship includes an Adult Sanctuary Choir, two Handbell Choirs, a Children's Choir, and a Contemporary Worship Team. The Church has a foundation to raise funds for the ongoing needs of the physical plant.

Address	1009 – 15 Ave SW
	Calgary, Alberta
	T2R 0S5
Contact	Phone: (403)244-5861
Website	Currently being rebuilt
Key Contact	Reverend Victor Kim
	Victork@gracecalgary.org
Denomination/Affiliation	Presbyterian Church of Canada
Size of space – square feet for worship	The main sanctuary of Grace can seat 900 people. In addition
	there is a Chapel which can seat 75, a dining room which can
Additional space	hold between 200-300, a gymnasium (which can also hold
Parking space	200-300), a kitchen, family space, nursery, and small meeting
	rooms. There are staff offices and classrooms as well.
	The church has a few of its own parking stalls.
Primary activities	Sunday morning worship is a primary focus of this church.
	During the week, there are a range of activities and programs
	in the church including ESL classes, Adult ministries, Scottish
	Country Dance classes, and music practices.
Community demographics – number of	Sunday morning worship is attended by an average of 300
people served and demographic make-up	people who are mostly senior, 75% Caucasian, 25% Asian,
	African, and Central American. Over 50% of the congregation commutes to the Church from the suburbs.

Community services	The Church has a large association with the Lost Boys and
	Girls of Sudan. In addition, the church maintains a house
	which is home to girls who are part of the Servants
	Anonymous effort to get young prostitutes off the street.
	The Church provides space for nearby condominiums to hold
	condo meetings. There are Tai Chi classes, seniors groups,
	Bible Studies, music groups and choir practices during the
	week.
Community partnerships	The Church has an association with the nearby public school,
	Connaught School, and is working to provide programs for the
	children who attend there.
	Each Christmas, the Church is host to the Calgary
	Philharmonic's Annual Christmas Concert. Because of its
	renowned Cassavantes pipe organ, and the acoustics of the
	sanctuary, Grace rents out its facility to a variety of music
	groups, choirs, and instrumentalists for concerts throughout
	the year.
	The church hosts Inn from the Cold twice a month, does a
	meal preparation for the Mustard Seed once a month, is
	involved with Neighbourlink, and CUPS projects.
	The church is a host site for the University of Calgary Nursing
	practice.
History – age of building	Grace Presbyterian celebrated its centennial in 2005. The
	building was built in 1905, and the sanctuary is home to a
	Cassavantes pipe organ.

Jesus Loves You Society for Far	nilies (formerly St. Paul`s United Church)
Address	240- 15 Ave S.W.
	Calgary, Alberta
	T2R 0P7
Contact	(403)269-6919
Website	None
Key Contact	Daniel Schuster, Director
Denomination/Affiliation	Non-denominational Christian
Size of space – square feet for worship	Sanctuary (also used as a gym) seats 300
	Dining room, childcare room, pre-school room, board room,
- Additional space	prayer room, offices, showers and bathrooms
Parking space	
	4 parking stalls during weekdays, weeknights and evenings there
	is a full parking lot available
Primary activities	Worship every second Sunday attended by 100 people
	Lunches and dinners throughout the week for the working poor
	Youth activities for street youth on Friday evenings
Community demographics – number of	The JYLS community is made up primarily of poor, working,
people served and demographic make-up	young mothers and their children. They are an ethnically
	diverse community, and most are under the age of 40. There are
	80-100 different women and children who attend each of 4
	meals at the church a week.
Community services	Lunches and dinner meals for the working poor. Youth
	programs for street youth. Support for young working mothers
	with small children. Temporary shelter for domestic abuse

	victims.
Community partnerships	JLYS partners with Youth With a Mission, Opportunity
	Works, Discovery House, CUPS, and the Mustard Seed to
	work with downtown urban poor
History – age of building	Originally, the building was St. Paul's United Church, built in
	1954.

Address	506 Fourth Street SW
	Calgary, Alberta T2P 1S7
Contact	Tel: (403)269-8382
	Fax: (403)264-7850
Website	http://knoxunited.ab.ca/index.php?page=home
Key Contact	Reverend Doctor Grant Dawson
	Tel: (403)266-4136
	E-Mail: gdawson@knoxunited.ab.ca
Denomination/Affiliation	United Church of Canada
Size of space – square feet for worship	The large main sanctuary - which contains one of Calgary's few
	pipe organs - holds 810 people.
Additional space	
<ul> <li>Parking space</li> </ul>	The Christian Education wing was added in 1960. The church
	space includes a gymnasium which can seat 450, a parlour and
	theatre, each of which can hold 150 people, the Harris Room (a
	large boardroom) which can hold 40, two smaller board rooms
	which can each hold 20, a library which holds 20, the Healing
	Touch room which holds 15, an upper room which holds 10, a
	choir rehearsal room which holds 40. The church space is well
	utilized throughout the week by a wide range of community and
	church groups.
	The church has no parking of its own. Free Parking space is
	available on Sundays in the Barclay Parkade until 1:45pm
	(corner of 6th Avenue and 3rd Street SW), and the small far
	parking lot 5th Street and 5th Avenue SW closest to the
	buildings. Weekdays, paid parking is available.

Primary activities	Worship service on Sundays
	Communion service Wednesdays at noon
	Youth program on Friday evenings and throughout the week for
	inner city youth
	Adult education series – Knox Centre
	Healing Touch Program
	Knox Centre Theatre Collective – amateur theatre
	Extensive Music Programs
Community demographics – number of	Sunday worship services are attended primarily by people from
people served and demographic make-up	outside the downtown core. The service is a traditional worship
	service.
	During the week, over a thousand people use the church facility
	for activities that are either sponsored by the church, or are
	sponsored by small community groups, music performances etc,
	which rent the facilities. These people are a diverse mix of
	people who live and work in the downtown core. They range
	from employees at nearby oil companies and businesses, to new
	immigrants learning English.
	The Wednesday noon communion service is attended by people
	who work in the downtown core.
	The Church welcomes gay, lesbian and trans-gendered people.
Community services	Renowned for its music program, Knox provides a concert space
	with a concert grand piano in the sanctuary, and a pipe organ, a
	library of choral music, and a full choir. The church hosts a
	range of music concerts, and the facility is rented out to music
	events, as well as groups like Wordfest.
	Additionally, the building is rented by a wide range of
	community groups and companies for business meetings, sports

activities, exercise classes, ESL classes, and language classes.

For example, several nearby law firms rent the gym for employees to have yoga and pilates classes, basketball, volleyball, and kickboxing classes are held for employees at Esso and Telus. Also nearby corporations rent the meeting rooms for corporate meetings.

The list of community activities this fall (2010) includes:
hosting speakers such as David Suzuki, a Chamber Choir
festival, organ recitals for Mount Royal University, the YMCA's
100<sup>th</sup> anniversary play in the theatre space, a range of
professional musicians, a Carol Festival where 40-50 choirs will
compete at the church, and the proceeds will go to the Calgary
Foodbank.

Once a month, Knox hosts Inn from the Cold, and has members involved in two other Inns.

ESL classes are held at Knox, and the space is also rented by the Calgary Immigrant Women's Society. Chinook College runs Italian, French and Spanish classes at Knox, and the U of Calgary also runs Spanish classes at Knox.

Community partnershipsKnox was one of the founding churches for CUPS and Inn from<br/>the Cold and it continues to be an active partner in these<br/>community organizations.History – age of buildingThis Church was built in 1912, and at that time it was called<br/>Knox Presbyterian Church. In 1925, the congregation decided<br/>to join the United Church of Canada.

Lifespring Community Church	
Address	610 - 8 Ave., SE
	Calgary, AB T2G 0M1
Contact	Phone: (403)620-5560
	Fax: (403)239-8940
	lifespring@lifespring.ca
Website	http://www.lifespringcc.ca/index-5.html
Key Contact	Reverend Paul Bagley
Denomination/Affiliation	North American Baptist
Size of space – square feet for worship	This congregation is renting a space in the Golden Age Club in
	downtown Calgary. The space holds 250-300 people.
Additional space	
Parking space	
Primary activities	This is a brand new church and its primary activity at this point
	is a Sunday morning worship service at 10:30 am.
Community demographics – number of	This congregation formerly met in Northeast Calgary, and was
people served and demographic make-up	considered a "church plant" by the denomination. It is now
	moving to the East Village, and 60 people from the
	congregation which met in the Northeast are attending in the
	new location downtown. Another 5-10 people have started to
	come who live in the core.
Community services	The Church works closely with the Mustard Seed and the Jesus
	Loves You Society to engage in ministry to the needy and
	homeless.

Community partnerships	None
History – age of building	The Golden Age Club has been in the present building since
	1984. The Lifespring Community has been worshiping in the
	facility for approximately 2 months.

MetroMercy	
Address	Administration:
	Rockpoint Alliance Church
	255024 Lochend Road NW
	Calgary, Alberta
	T3L 3R2
	Meeting Space:
	Amsterdam Rhino Restaurant
	607 11th Avenue SW
	Calgary, AB T2R 0E1
Contact	Phone: (403)851-0011
Website	http://www.rockpointe.ca/general/metromercy-home
Key Contact	Rob Brown, Pastor, MetroMercy
	rbrown@rockpointe.ca
	(403)851-0011 ext. 224
Denomination/Affiliation	Christian and Missionary Alliance denomination.
	MetroMercy is a church plant out of Rockpointe Alliance
	Church, Calgary which means Rockpointe is funding the
	pastor's salary and other costs including the rental of the space
	in downtown Calgary.
Size of space – square feet for worship	MetroMercy is currently renting the eating area space from the
	Amsterdam Rhino restaurant for its Sunday evening meetings.
- Additional space	There is free parking on the street on Sundays. There is no
- Parking space	additional space being used in the restaurant, though there are
	plans to start a mid week spiritual conversations group at the bar
	of the restaurant.

Primary activities	MetroMercy members meet for dinner on Sunday evenings at 6:00 pm at the Amsterdam Rhino Restaurant. Because the restaurant kitchen is closed, attendees bring their own meal to eat and share in the restaurant. At 6:30 pm, a worship and teaching time begins and ends around 8:00 pm.
Community demographics – number of	There is an average of 30-40 attending the
people served and demographic make-up	worship/meal/teaching time on Sunday night. Then there is an
	average of 20-30 involved in some form of community
	development work (with spiritual emphasis obviously) each
	week. MetroMercy is made up of younger people in the 18-30
	age bracket.
Community services	Because of the newness of this community, and its small size and lack of its own facilities, its members work with other downtown churches and agencies to minister to the needs of downtown residents.
Community partnerships	Members of MetroMercy volunteer to assist with the Inn from
	the Cold ministry at Central United Church once a month.
	The community has committed 7-10 people to assist the
	Mustard Seed with helping their clients transition from living at the SEED to living on their own.
	Some members from MetroMercy work together with members
	of Central United, to assist with the teaching of ESL to new Canadians at Central United Church once a week.
History – age of building	The MetroMercy community has been meeting in downtown Calgary since November of 2009. It does not have its own
	building, and plans to continue using rental facilities in downtown Calgary.

MountainView Grace Church	
Address	116 - 2 <sup>nd</sup> Avenue SW
	Calgary, Alberta
	T2P 0B9
Contact	(403)252-7790
Website	http://www.gameo.org/encyclopedia/contents/M6914.html
Key Contact	Reverend Joseph Sun
Denomination/Affiliation	Alberta Conference of Mennonite Brethren Churches
Size of space – square feet for worship	The church meets in the 3 <sup>rd</sup> and 4 <sup>th</sup> floors of this 4 storey
	building. The worship space can seat 300 people. There is
Additional space	some office space for the church on the first floor of the
Parking space	building. There is no church parking other than street and
	an IMPARK lot adjacent to the church building.
Primary activities	The Church holds Sunday worship services, youth programs
	and English language training during the week, and provides
	services to new immigrants.
Community demographics – number of	The Church serves Mandarin and Cantonese Chinese
people served and demographic make-up	people in Calgary's downtown Chinatown.
Community services	The Sunday morning English service is attended by 25-30
	people. The Chinese (Cantonese and Mandarin) service is
	attended by 50 people. On Monday evening, there is a 7:00
	pm Mandarin only service attended by 20 people.
	There are about 20 people, who attend the weekly youth
	meetings for English speakers, and another 50 people who
	attend youth, adult, and seniors' events in the church which

	are aimed at Chinese-speaking people through the week.
	On Monday nights, there are also ESL classes provided.
Community partnerships	The Church is a member of the Calgary Chinese
	Evangelical Ministerial group, and it is expanding its
	partnerships to provide services for new Chinese-speaking
	immigrants, their youth, and for their school-aged children.
History – age of building	The building is over 50 years old, but the congregation has
	been meeting in the 3 <sup>rd</sup> and 4 <sup>th</sup> floors since 1995.

Muslim Prayer Spaces – Downtown	
Address	Downtown Musalla (Main)
	EPCOR Centre
	2nd Fl. of Burns Building
	Macleod Tr. & 8th Ave SE
	Calgary, Alberta
	Downtown Musalla
	Central United Church (basement)
	131 – 7 <sup>th</sup> Avenue SW
	Calgary, Alberta
	Muslim Association of Calgary
	5615-14 Avenue SW
	Calgary, Alberta T3H 2E8
Contact	Phone: (403)532-6558 Fax: (403)242-1615
Website	www.muslimsofcalgary.ca
Key Contact	Imam Jamal Hammoud – Senior Imam
	403-242-1615

Denomination/Affliation	Muslim Association of Calgary
Size of space – square feet for worship	The Epcor Centre space on the second floor is provided to
	Muslims for prayers on Fridays. There are five sessions
Additional space	provided between 11:15 am to 2:15 pm. The space holds
Parking space	approximately 100 people.
	There is no parking.
	The Central United Church basement dining room space also
	holds about 200.
Primary activities	Daily Prayers, Friday Prayers and Sermon
Community demographics – number of	There are between 75 – 100 Muslim men who work in the
people served and demographic make-up	downtown who come to prayers on Fridays at the Epcor Centre
	Another 150 meet on Fridays at the Central United Church
	location for prayers.
Community services	None
Community partnerships	None
History – age of building	None

Philadelphia Assembly of God	
Address	1512 – 1 <sup>st</sup> Street S.W.
Tutiless	Calgary, Alberta
	T2R 0W2
	(meets in the Church of Immanuel)
Contact	(403)264-6744
	Email:pagcc@pagcc.org
Website	www.pagcc.org
Key Contact	Reverend Orkeneh Mogese
Denomination/Affiliation	Philadelphia Assembly of God
Size of space – square feet for worship	This congregation meets in the sanctuary of Church of Immaneul,
	which can seat 350 people.
Additional space	There are 40 parking stalls.
- Parking space	
Primary activities	The primary activity of this church is the Sunday worship service on Sunday afternoons.
	Otherwise, there is a prayer meeting on Wednesdays.
Community demographics – number of	The congregation is made of Ethiopian and Eritrean people who
people served and demographic make-up	mostly commute to the church from the suburbs. There are about
	150-200 people in attendance on Sundays.
Community services	The community has activities for youth and a Sunday School
	which runs concurrently with the Sunday afternoon worship
	service. About 20 young people are involved in youth activities
	and about 15 in Sunday School.

Community partnerships	This Church works together with two other evangelical Ethiopian and Eritrean congregations in Calgary to provide services to their members.
History – age of building	The church was built in 1946.
	This congregation has been meeting in The Church of Immanuel for five years.

Quakers (Religious Society of	Friends)
,	
Address	Old Y Common Room
	223 – 12 <sup>th</sup> Avenue SW
	Calgary, AB T2R 0G6
Contact	(403)262-4346
Website	None
	Email: quakers@calcna.ab.ca
Key Contact	Kitty Dunn
	(403)284-2550
Denomination/Affiliation	Quakers (Religious Society of Friends)
Size of space – square feet for worship	The Calgary Quakers meet weekly for worship every Sunday in
	the Old YMCA building Common Room which holds
- Additional space	approximately 75 people.
Parking space	
	There is no parking.
	The building is used by a variety of small non- profits groups
	and is owned by the City of Calgary.
	Details about the space can be obtained from Sonja at CITY
	OF CALGARY: (403)261-9660
Primary activities	The Calgary Quakers meet every Sunday at 10:30 am for a
	worship service, then have a bi-monthly meeting for business.
	On the first and third Sundays of the month, there is a Sunday
	school for children and youth which runs parallel to the adult
	worship at 10:30 am.
	In addition to the worship service at the Old Y building,
	Quakers meet with each other in their homes for discussions

	and study.
Community demographics	There is an average of 25 people who attend each Sunday.
– number of people served and	They have an older demographic. Monthly meetings are
demographic make-up	attended by 4-6 people.
Community services	Because the community is so tiny, the Quakers join in with the
	work of larger groups such as KAIROS, an ecumenical
	Christian social justice agency. Individuals in the community
	contribute to their own communities where they live. But their
	primary focus is on coming together for worship.
Community partnerships	KAIROS, Faith in the Common Good Project
History – age of building	The Quaker community rents the Common Room in the Old
	Y, a historic building and site of the YMCA before it relocated to its new facility.
	The first meeting of Quakers in Calgary took place in 1908,
	and since that time there has always been a small community
	of Quakers in the city.

Sacred Heart Church	
Address	1312 - 15 ST SW
	Calgary, Alberta T3C 0T6
Contact	(403)244-2741
Website	http://www.sacredheartcalgary.ca/main/
Key Contact(s)	Pastor: Reverend Edmund Vargas #224
	Associate Pastor: Reverend Benedicto Tugano IV
	(403)244-2741
Denomination/Affiliation	Roman Catholic
Size of space – square feet for worship	The main sanctuary holds 600 people. There are additional
	spaces in the church for meetings and ministries.
Additional space	
Parking space	The church is currently in the midst of a major renovation and
	addition, to be completed by June 2010. An additional 1600 sq.ft
	is being added to the main level at the front of the church, as a
	Narthex or meeting space/foyer. Beneath that space will be an
	additional 1600 sq.ft which will become the basement hall for
	multi-purpose use, including a kitchen. The current basement
	hall underneath the sanctuary is being renovated into a
	Columbarium, to provide space for cremation urns, and additiona
	storage space.
	The Church shares a parking lot with Sacred Heart School which
	is adjacent to the church. There are 100 parking spaces in that
	lot.
Primary activities	Worship services are held Saturdays, Mass at 5:00 pm, Sundays
	Mass at 9:00 am, 11 am and 5:00 pm. Morning Prayers are held

	Sundays, at 8:30 am.
	Weekday noon masses. Catechism classes and other ministries
	for the church congregation are held throughout the week.
Community demographics – number of	Sacred Heart has 1900 church families. Attendance for the
people served and demographic make-up	weekend masses is around 1900, and there is an average of 100
	people at the weekday noon masses. The noon masses tend to be
	attended by people who work in the downtown. The
	congregation is ethnically diverse with a range of new immigrants,
	older immigrant communities (European), and old timers who come in from the suburbs.
Community services	The church runs a program called "Fire in the Rose" for people
	who require education and/or counseling about domestic abuse
	and violence, and also elder abuse.
	One night a month, the church hosts Inn from the Cold. The
	church prepares Christmas Hampers at Christmas for the needy.
	In addition, the church participates in the St. Vincent de Paul
	organization which distributes food to the needy in the downtown core.
Community partnerships	Sacred Heart is an Inn from the Cold host church.
	Sacred Heart is partnering with other churches through KAIROS
	to develop Acadia Place: A Place to Call Home. It is an
	Ecumenical Social Justice project to help the homeless is starting
	in September, 2010. Acadia House will be an affordable housing
	complex for low income families. (via the Calgary Homeless
	Foundation).
	In the 1970's, the church partnered with Scarboro United Church
	to build Bankview House, a seniors' residence, and still plays a
	role in that organization.

History – age of building	The first Sacred Heart Church was built in 1910. The current
	building was built in 1930 during the Depression. It is currently
	undergoing a major renovation and addition called The
	Centennial Project, to be completed in June 2011.

Sainte Famille Roman Catholic Churd	ch
Address	1717-5th Street SW
	Calgary, Alberta
	T2S 2A8
Contact	Phone: (403)228-3619
	Fax: (403)802-3819
	sfamille@shaw.ca
Website	None
Key Contact	Reverend Noel Farman
Denomination/Affiliation	Roman Catholic Diocese of Calgary
Size of space – square feet for worship	The sanctuary can seat 300 people, and the meeting hall can seat
	250. There is a kitchen, some classrooms and small meeting
Additional space	spaces. The church has no parking. Overall, this is a tiny
- Parking space	community in a building which is underused.
Primary activities	Saturday Mass is held at 5:00 pm for French speaking people.
	The Sunday 10:30 am mass is also in French. There is a lunch
	served after the Sunday morning mass.
Community demographics – number of	The congregation is 60-70% francophone, third generation
people served and demographic make-up	French, and on average, this is an older community aged 60-90.
	Around 25-30% of the congregation is made up of young families.
Community services	The church is open every day from 6:00 am – 9:00 pm.
	Approximately 50-60 people visit the church during the week for
	prayers, meditation.
	On Fridays, there is a francophone Friendship Club which meets
	in the Church.

Community partnerships	On Sunday afternoons, a Filipino Catholic Church, El Shaddai,
	rents the church for its worship services which are attended by
	100-150 people.
History – age of building	The French-speaking Roman Catholic congregation dates back to
	1928 in Calgary. The current facility was built in 1964.

Salvation Army Centre of Hope	
Address	420-9 Avenue SE
	Calgary, AB T2G 0R9
Contact	Phone: (403)410-1150 or (403)410-1145
	Fax: (403)410-1096
Website	http://ab.salvationarmy.ca/index.htm
	http://www.centreofhope.ca/
Key Contact	Phillip Blindenbach
	Phillip.blindenbach@salvationarmycalgary.org
	(403)410-1170
Denomination/Affiliation	The Salvation Army
	Alberta and Northern Territories Division
Size of space – square feet for worship	The Salvation Army Centre of Hope in the downtown core of
	Calgary is an Addiction Recovery facility. The chapel space hold
Additional space	100 people.
Parking space	
	In addition, there is a Spiritual Care office that is available for
	individual pastoral counseling. There are 5 full time chaplains on
	site that use their offices for meeting with residents of our
	facilities. Overall 50+ people access the spiritual care support that
	is offered there. The Centre provides support for the residents of
	the Centre and the Booth Centre which is located on 7 <sup>th</sup> Avenue
	SW.
	There is limited visitor parking in the underground lot (less than
	10 spaces).
Primary activities	Addictions Recovery Program at the

	Centre of Hope is the primary activity. In addition, the Centre
	provides:
	Hostel Services: Emergency and short-term housing for men,
	women, and youth. Current capacity is 267.
	Community and Family Services: It assists people with everything
	from food and clothing to life skills.
	Housing Support Services: It assists people with housing issues such
	as hydro/rent.
	Withdrawal Management: The Centre is a safe place that
	welcomes people who are struggling with substance use problems.
	<i>Emergency Response:</i> The Centre responds to crisis and emergency
	situations.
	situations.
Community demographics – number of	During the week, there are Bible studies (once per week),
people served and demographic make-up	· ·
Lotte or on and according the many of	attended on average by 15 adults.
	Sunday services are held every two weeks in the chapel space.
	They are attended by an average of 15-20 people. There are no
	children; all are adults (age 19-65) with the majority being
	Caucasian, a few of Aboriginal descent and Asian as well.
Community services	The Centre for Hope a 44 bed residential addictions treatment
	program for men. It is a Christ centered program based on the
	whole person (Bio-Physical-Social-Spiritual). The material
	developed by The Salvation Army entitled "My Personal Journey"
	is currently being used for this program as well as wide variety of
	proven treatment approaches.
	Free contractions approaches.
	Priority is given to creating an individual recovery program
	designed to meet the

	needs of each participant.
	The Centre provides clients with assistance in overcoming
	addictions to alcohol, drugs, and gambling. The program involves
	a social setting for social re-orientation, interactive instruction, life
	skills classes, family violence counseling, Bible studies, spiritual
	counseling,
	Once the client has progressed through this stage, the Centre
	then provides
	Stepping Out and Aftercare Services. After completing their
	treatment program, clients are counseled on relapse prevention,
	exit planning, life skills training, community re-integration and
	the implementation of a follow-up support system.
Community partnerships	The Salvation Army actively pursues a wide range of community
	partnerships to leverage its impact on its clients in the recovery
	program, and for the individuals who benefit from a wide range of
	additional services and care provided through the Salvation Army
	facilities.
	These partnerships include:
	1) Inner City Health Works Initiative (ICHWI) for a
	'Spring & Winter Tune Up ' Health Clinic and Dinner:
	partners> AIDS Calgary, Alex Health Centre, Calgary
	Alpha House, Calgary Assoc. of Self Help, Safeworks, CHR
	Oral Health, CUPS, CMHA SOS, University of Calgary, &
	Women's Centre.
	2) East Village Block Party Planning Committee for the East
	Village Annual Block Party: partners>The Alex Health
	Centre, City of Calgary, Calgary Municipal Land
	Corporation, Calgary Public Library, The Golden Age

Club, East Village Action Committee, Inner City Community Resource Centre, & the Calgary Drop-In Centre.

- Calgary Homeless Awareness for Homelessness Awareness Week --> see website for partners list www.homelessawareness.ca
- 4) Boot Drive supported by Mark's Work Warehouse: Partners --> Safeworks, CUPS, the Mustard Seed, Inn from the Cold, the Calgary Drop-In Centre, The Alex Health Centre, Alpha House, & CMHA SOS.
- 5) The Centre for Hope also partners with a number of 'street churches' that come into the East Village, as well the Salvation Army's Emergency Disaster Unit, which provides street ministry in the neighbourhood.
- The Salvation Army is working with the city of Calgary on Housing First, a 10-year plan to end homelessness. The plan is to reorganize, move away from emergency shelter and focus on supports that help people find permanent housing.

History – age of building	The Centre for Hope was built in 2001. The Calgary Center of
	Hope, completed in 2001 is a new model of service provision for
	the Salvation Army, bringing together a variety of previously
	separate programs. The building provides accommodation for
	over 400 residents, including some emergency housing, a women's
	shelter, mental health population accommodations, food and life
	skills training, chapel and counseling services, and recreational
	programs.

St. Elizabeth of Hungary (Mag	var)
	<b>y •••</b> ,
Address	819-13 <sup>th</sup> Avenue S.W.
	Calgary, Alberta
	T2S 2A8
Contact	Phone and Fax: (403)228-3834
Website	None
Key Contact	Reverend Lawrence Manolache
Denomination/Affiliation	Roman Catholic Diocese of Calgary
Size of space – square feet for worship	The sanctuary can seat up to 500 people. There are meeting spaces, offices and classrooms. The building is underutilized.
Additional space	There is parking for 40.
- Parking space	
Primary activities	Sunday mass at 10:30 am in Hungarian.
5	There are three masses during the week, also in Hungarian. The
	church holds a Hungarian school in the evenings for children and
	adults in the community who want to learn Hungarian. About 35 attend this evening class.
Community demographics – number of	About 300 people attend the Sunday mass. They are all
people served and demographic make-up	Hungarian. Some live in the downtown core but many commute
	in from outside the downtown. The average age of the
	congregation is 60, but the priest is young, and the church hopes
	he can attract younger people to attend.
Community services	The Church has a seniors group for Hungarian seniors, and a Girl
	Guides group and a Boy Scouts group meets in the church as well.
Community partnerships	None

History – age of building

The building was built in 1950.

St. Francis of Assisi Church	
Address	211 0 6 <sup>th</sup> Avenue SE
Tudicos	Calgary, Alberta
	T2G 4W4
	Church office: 604-1 <sup>st</sup> Street SE
Contact	Phone: (403)266-2512
	Fax: (403)263-4341
Website	www.stfranciscalgary.org
Key Contact	Father Joseph Tran Duc Hau
	joseph@stfranciscalgary.org
Denomination/Affiliation	Roman Catholic Diocese of Calgary
Size of space – square feet for worship	The church sanctuary seats 250. The building is quite small; there
	is only a sacristy and washrooms, and a small lobby in addition to
Additional space	the sanctuary. There is no basement.
Parking space	
	There is no parking.
Primary activities	Masses are held Saturday at 5:30 pm, and Sundays at 9:00 am,
	11:00 am, and 4:30 pm.
	During the week, there is a mass every day at 12:05.
Community demographics – number of	The congregation is 40% Filipino, 30% new immigrants to the
people served and demographic make-up	downtown core, and 30% are older seniors who commute into the
	church from the suburbs. Many of them have a long history with
	the church.
	The church also ministers to street people.
Community services	The church participates in the St. Vincent De Paul organization
	to provide food hampers to the needy in downtown Calgary.

	Because of its location, St. Francis is geared towards meeting the needs of the urban poor, and makes use of its own facilities and a nearby Anglican church to provide food and clothing to the homeless and the poor.
Community partnerships	St. Vincent de Paul – for food and clothing distribution to the
	poor.
History – age of building	St. Francis was originally established in 1931 as a chapel of ease
	from St. Mary's Cathedral. It became a parish in 1934 to
	minister to new immigrants. The original structure was replaced
	in 1957. In 1988, the church was entrusted to the Dominican
	Fathers who now seek to maintain the building and its ministry.

St. Stephen's Anglican Church	า
Address	1121 - 14 AVE SW
	Calgary, Alberta T2R 1E7
Contact	(403)244-4879
Website	http://www.ststephenscalgary.org/
Key Contact	Reverend Brian E. Pearson, Rector
	rector@ststephenscalgary.org
	(403)244-4879 ext. 3
Denomination/Affiliation	Anglican Church of Canada
Size of space – square feet for worship	The sanctuary, balcony and adjacent chapel space for St. Stephen's holds about 600 people.
- Additional space	
Parking space	The Church has begun a process to redevelop the church facility.
	(Building Re-development Assessment Group – BRAG) BRAG
	is looking at how the facility might be refurbished and
	redeveloped to provide better services to the congregation and the
	wider community. This will include developing a courtyard and
	coffee house to provide the church with a greater street presence.
	Inside, the plan is to create more of a stage at the front of the
	sanctuary to accommodate theatre and performing arts. The
	church also hopes to install an elevator as there are three floors in
	the facility and it is not wheelchair accessible. The goal is to make
	the church more of a community centre to meet the diverse needs
	of the area.
	The church has a Christian Education wing which contains

<ul> <li>classroom spaces, and a Manse next to the Church which is also used for church activities and rented out to the community. The Church has limited parking of 10-12 spaces in the adjacent alley.</li> <li>Worship services are held at St. Stephen's on Sundays at 8:00 and 10:30 a.m. An average of 150 people attends the Sunday services. During the week, the church opens its Chapel for prayers (3 days/week), and a range of activities take place. These include concerts, live theatre, AA and NA groups, a pre-school program, Inn from the Cold, and a spiritual counseling ministry.</li> </ul>
The congregation is made up of 85% commuters who come in from the suburbs and who are largely Caucasian, and who are traditional Anglicans. About 15% are from the local community, and they are singles, university students, and new immigrants from Asia, Africa, and the Caribbean. The goal of the church is to see an increase in attendance from the neighborhood.
Once a year, about 75 people from St. Stephens volunteer to help supply food and volunteers for the "Feed the Hungry" dinner at St. Mary's Catholic Cathedral to feed the more than 500 people who come out for this Sunday meal. Every second week, St. Stephen's is a host church for Inn from the Cold. The church hosts an annual art show called Midtown Mosaic Fine Art Show and Sale to provide a show for downtown visual artists.

	many years.
	All Roads Lead Home – a ministry to people who have just been
	placed in affordable housing.
Community partnerships	St. Stephen's claims to be the church where the Inn from the
	Cold program was first initiated. It continues to be involved in
	this ministry to the homeless.
	Other community partnerships include one with the Armenian
	community which provides Armenian language and cultural
	training. The Ethiopian Orthodox Church uses the facility for its meetings.
	The Church has a partnership with Heartland Agency which
	provides pre-school mornings and afternoons to hundreds of
	children who are at risk. They are referred to Heartland by social
	services, and they are at risk because of poverty, disabilities, or abuse.
	The Manse adjacent to the Church is rented to Spiritual
	Directions which is a non-profit that runs programs in spiritual
	direction, counseling, and meditation. About 60 people a week
	make use of the services of Spiritual Directions.
	Another 50 people a week come to the church for Alcoholics
	Anonymous, Narcotics Anonymous, Girl Guides, and
	Pathfinders.
	The church offers its space to local condominiums for their
	community association meetings.
History – age of building	The St. Stephen's Anglican congregation was started in 1906.
	The building the church is in now is the third building the church

has been in on the same site. The Parish Hall was built in the 1920's, and the connecting Christian Education wing was built in the 1960's. The Rectory/or Manse was built in the 1920's. The main building for the present church was built in 1952.

Trinity Lutheran Church	
Address	840 – 3 <sup>rd</sup> Avenue SW
	Calgary, Alberta
Contact	(403)266-1570
Website	www.historictrinity.com
Key Contact	Reverend Howard Mastin
Denomination/Affiliation	Evangelical Lutheran Church in Canada
Size of space – square feet for worship	The sanctuary of this small historic church seats 142. There is a
	basement which can hold 92 people.
Additional space	
Parking space	There is street parking available.
Primary activities	There is an Ethiopian Orthodox congregation which meets on
	Sunday mornings from 6:00 am to 9: 00 am for Orthodox liturgy.
	Then they have church fellowship until 10:00 am.
	Then there is a Sunday morning worship service at 11:00 am for
	the Trinity Lutheran congregation.
	From 2:00 pm – 5:00 pm on Sundays, an evangelical Eritrean
	congregation meets for worship in the Church.
Community demographics – number of	About 200 people attend the Ethiopian Orthodox worship from
people served and demographic make-up	6:00 am-9:00am on Sunday mornings.
	About 35 people attend the Lutheran service at 11:00 am. The

	Lutheran attendees tend to be wealthy retired people who either
	live in the nearby condos, or who commute in from the suburbs.
	Approximately 25 people attend the evangelical Eritrean service
	on Sunday afternoons.
Community services	During the week, there are two Alcoholics Anonymous groups
	which meet at the church.
Community partnerships	The church does not have any formal partnerships in the
	community.
	The condo association for Eau Claire holds its Annual General
	Meetings in the church. Local companies rent space from the
	church to provide yoga and pre-natal classes for employees.
History – age of building	As a community of faith, Trinity has been a part of Eau Claire
	and Calgary since 1899. Originally the church was the
	"Norwegian Lutheran Church", an ethnic congregation formed by
	the workers of the Eau Claire and Bow River Lumber
	Companies. The name was changed from Norwegian Lutheran
	Church to Trinity Lutheran Church in 1941.
	In 1910, the existing basement was completed at the corner of
	3rd Avenue and 8th Street SW. The manse, now dubbed "Trinity
	House", followed in 1914. Ten years later, the church building
	was finished. Renovated in 1959, the church has now been
	complimented by the Historic Trinity Community Garden,
	established in 2004.

## Methodology

Richelle Wiseman, a Calgary resident with extensive networks in the faith community, was retained to conduct the background research for this report.

Online directories for major Christian denominations were consulted to track down as many churches in Calgary's core as possible. These included the websites for: Anglican Church of Canada – Calgary Diocese, Roman Catholic Diocese of Calgary, Presbyterian Church of Canada – Western Presbytery, United Church of Canada, Christian Reformed Church of Canada, Mennonite Church of Canada, Mennonite Brethren Church of Canada, Seventh-Day Adventists of Canada, Baptist Union of Western Canada, North American Baptists, General Conference Baptists, Fellowship Baptists of Canada, Pentecostal Assemblies of Canada, Fellowship of the Assemblies of God, Church of Christ, Victory Churches Canada, Christian and Missionary Alliance, Jehovah's Witnesses, Church of the Latter Day Saints, Christian Scientists, Quakers, Salvation Army of Canada, Nazarene Churches, Full Gospel Churches.

Through personal networks, and on the basis of tips from interviewees, a number of "church plants", or informal congregations meeting in non-religious rented spaces, or meeting in existing church buildings were uncovered. Other directories for Buddhist, Jewish, Muslim, Hindu, and Sikh communities were consulted. In the Calgary core, there is one Buddhist monastery, and two worship spaces provided for Muslim prayers. There are no worship spaces for Jewish, Hindu, or Sikh Calgarians in the downtown core.

For most places of worship which met the geographic criteria, a website was found with contact information. With the exception of the Buddhist Monastery, Cardus was able to interview a religious leader/pastor at each place of worship to determine the seating capacity, the size and nature of the congregation, the demographics of the community served, and the kinds of networks and associations that congregation has with other agencies and other places of worship. These interviews provided the basis for most of the information captured herein.